

# CITY OF PURCELL

## PLAN EXAMINATION AND BUILDING PERMIT

**IMPORTANT - APPLICANT TO COMPLETE ALL ITEMS IN SECTIONS: I, II, III, IV, V**

**I. Location of Building**

AT (LOCATION) \_\_\_\_\_ ZONING \_\_\_\_\_  
(NO.) (STREET)  
 BETWEEN \_\_\_\_\_ AND \_\_\_\_\_  
(CROSS STREET) (CROSS STREET)  
 SUBDIVISION \_\_\_\_\_ LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ LOT SIZE \_\_\_\_\_ X \_\_\_\_\_

**II. TYPE AND COST OF BUILDING - All applicants complete Parts: A - C**

**A. TYPE OF IMPROVEMENT**

\_\_\_ New Building  
 \_\_\_ Addition  
 \_\_\_ Remodel  
 \_\_\_ Wrecking  
 \_\_\_ Other \_\_\_\_\_

**D. PROPOSED USE**

<p><b>Residential</b></p> <p>___ One Family          ___ Multi-family # _____          ___ Hotel, Motel, Etc. # Units _____          ___ Garage          ___ Carport Principal structure sq. ft. _____          ___ Storage</p>	<p><b>Nonresidential</b></p> <p>___ Recreational          ___ Church          ___ Industrial          ___ Offices          ___ Educational          ___ Other _____</p>
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**B. OWNERSHIP**

\_\_\_ Private  
 \_\_\_ Public (government)

**C. COST**

Cost of Improvement ..... \_\_\_\_\_  
 Electrical ..... \_\_\_\_\_  
 Plumbing ..... \_\_\_\_\_  
 Mechanical ..... \_\_\_\_\_  
**TOTAL COST OF IMPROVEMENT----\$** \_\_\_\_\_

**\*\*City staff use only\*\***

Date received: \_\_\_\_\_

**III. New Buildings and Additions, Complete Parts D - M**  
**Wrecking, Complete only Part K All others Skip to SECTION IV**

**D. TYPE OF FRAME**

\_\_\_ Wood Frame  
 \_\_\_ Structural Steel  
 Other \_\_\_\_\_

**E. SEWAGE**

\_\_\_ Public  
 \_\_\_ Private

**F. WATER**

\_\_\_ Public  
 \_\_\_ Private

**G. HEATING**

\_\_\_ Gas  
 \_\_\_ Electric  
 Other \_\_\_\_\_

**H. A / C**

\_\_\_ Yes  
 \_\_\_ No

**I. ELEVATOR**

\_\_\_ Yes  
 \_\_\_ No

**J. DIMENSIONS**

Number of Stories \_\_\_\_\_  
 Total Square Feet \_\_\_\_\_  
 Living sq. ft. \_\_\_\_\_ - Garage sq. ft. \_\_\_\_\_  
 Total Land Area in Square Feet. \_\_\_\_\_

**K. PARKING SPACES**

**OFF STREET**  
 Enclosed \_\_\_\_\_  
 Outdoors \_\_\_\_\_

**L. Service Size**

Water \_\_\_\_\_  
 Elec. \_\_\_\_\_  
 Tons \_\_\_\_\_  
 BTU \_\_\_\_\_

**M. RESIDENTIAL**

Number of Bedrooms \_\_\_\_\_  
 Baths Full... \_\_\_\_\_  
 Partial... \_\_\_\_\_

**IV. Applicant shall provide \*\*SITE and PLOT PLAN\*\***

**V. IDENTIFICATION -- To be completed by all applicants**

Name		Mailing address- No., street, city, & State	ZIP code	Tel. #
1. Owner or Lessee				
2. Contractor				
I hereby certify that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and we agree to conform to all applicable laws of this jurisdiction.				
Signature of applicant		Address	Application date	

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<b>VI. ZONING PLAN EXAMINERS NOTES</b>	
DISTRICT:	FLOOD ZONE: <b>A OR AE OR X</b>
USE:	PANEL NO: 400104 -000 ___ C Revised: November 16, 2007
FRONT YARD:	
RIGHT SIDE YARD:	LEFT SIDE YARD:
REAR YARD:	OCCUPANCY TYPE:
TINHORN: Y or N	SIZE: CONSTRUCTION TYPE:
STREETCUT: Y or N	COST:
CURBCUT: Y or N	COST:

**VII. VALIDATION ----- *\*\*City staff use only\*\****

BUILDING PERMIT NO: \_\_\_\_\_

WATER TAP SIZE: \_\_\_\_\_

DATE ISSUED: \_\_\_\_\_

SEWER TAP Sq Ft: \_\_\_\_\_

Approved Denied

TEMP POLE

CURB CUT FEE:

BLDG. PERMIT: Sq. Ft: \_\_\_\_\_

OTHER

OUBCC

Breakdown of Cost

_____
_____
_____
_____
_____
_____

COST: \$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ **4.50**

**TOTAL FEE: \$ \_\_\_\_\_**

Inspector \_\_\_\_\_